

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Wednesday, February 05, 2025

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 32003</a>	Mortgage apps, privacy	Rep. Bruce
<a href="#">RS 31937</a>	Homesteads, married couples	Rep. Shirts
<a href="#">RS 31939</a>	Title insurance, regulation	Rep. Shirts
<a href="#">RS 31955</a>	Occupational licensing, reporting	Rep. Crane (12)
<a href="#">RS 32142</a>	Division Administrator Duties	Rep. Ehlers
<a href="#">RS 32162</a>	Virtual Inspections	Rep. Wheeler
<a href="#">RS 32160</a>	Electrical Licensing	Rep. Wheeler

Chairman may limit testimony to two minutes.

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow  
Vice Chairman Redman  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Harris  
Rep Marmon

Rep Rasor  
Rep Thompson  
Rep Wheeler  
Rep Berch  
Rep Green (Casner)

COMMITTEE SECRETARY

Michelle A Anderson  
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Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)