

AGENDA
HOUSE APPROPRIATIONS COMMITTEE
12:00 P.M. or Upon Adjournment
Room C310
Thursday, February 06, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/jfac/>

| SUBJECT | DESCRIPTION | PRESENTER |
|--------------------------|---|------------------|
| RS 32236 | Cybersecurity and Resiliency Fund | Rep. Horman |
| RS 32264 | Idaho Educational Services for the Deaf and the Blind | Rep. Horman |

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

| | |
|----------------------|-----------------|
| Chairman Horman | Rep Tanner (14) |
| Vice Chairman Miller | Rep Manwaring |
| Rep Furniss | Rep Mitchell |
| Rep Handy | Rep Price |
| Rep Petzke | Rep Galaviz |

COMMITTEE SECRETARY

Alyson Jackson
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