

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Monday, February 10, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
<u>RS 32217</u>	Fire Districts, Consolidation	Rep. Sauter
<u>RS 32275</u>	Library Director, Employment	Rep. Cornilles
<u>RS 32297</u>	County Boards, Publication	Rep. Cayler
<u>RS 32180C1</u>	Youth Entrepreneurship, Support	Rep. Wheeler
<u>RS 32322</u>	Emergency Communications, Fees	Rep. Wheeler
<u>RS 32188</u>	Public Libraries	Rep. Pickett

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Ehardt

Vice Chairman Cornilles

Rep Erickson

Rep Skaug

Rep Weber

Rep Alfieri

Rep Cheatum

Rep Hawkins

Rep Healey

Rep Price

Rep Cayler

Rep Rasor

Rep Wheeler (Goode)

Rep Berch

Rep Church

COMMITTEE SECRETARY

Elijah Phipps

Room: EW16

Phone: 332-1147

Email: hloc@house.idaho.gov