

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Tuesday, February 11, 2025

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">HJM 3</a>	Corporate transparency	Rep. Redman
<a href="#">H 116</a>	Small empl reinsurance prgm, repeal	Rep. Furniss
<a href="#">H 16</a>	Athletic cmsn, fundraising events	Rep. Beiswenger
<a href="#">H 120</a>	Thermal styling, licensure, repeal	Rep. Ehlers

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Clow  
Vice Chairman Redman  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Harris  
Rep Marmon

Rep Rasor  
Rep Thompson  
Rep Wheeler (Goode)  
Rep Berch  
Rep Green (Casner)

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)