AMENDED AGENDA #2

HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE

1:30 P.M.
Room EW42
Thursday, February 13, 2025

For members of the public to observe the meeting, please click on the following link:
https://www.idahoptv.org/shows/idahoinsession/ew42/

SUBJECT	DESCRIPTION	PRESENTER
S 1028	First judicial district, judges	Rep. Alfieri Jason Spillman, Legal Counsel, Administrative Office of the Courts
S 1029	Seventh judicial district, judges	Rep. Manwaring Jason Spillman, Legal Counsel, Administrative Office of the Courts
H 47	Adoption records	Rep. Ehardt Rep. Erickson
H 88	Commercial sexual activity	Rep. Raybould
H 185	Search and rescue fund	Rep. Pohanka
S 1001	Public expression protection	Rep. Scott Sen. Lenney

PERSONS UNDER THE AGE OF 18
WHO WANT TO TESTIFY MUST HAVE A
PARENT/GUARDIAN PRESENT OR PROVIDE
A COMPLETED PARENTAL PERMISSION
SLIP.

Public Testimony Will Be Taken by Registering Through the Following Link:
Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug
Vice Chairman Alfieri
Rep Scott
Rep Ehardt
Rep Erickson
Rep Garner
Rep Handy
Rep Hawkins
Rep Hill
Rep Hostetler
Rep Pohanka
Rep Shirts
Rep Gannon
Rep Mathias
Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad
Room: EW56
Phone: 332-1127
Email: hjud@house.idaho.gov