

AGENDA  
**HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Monday, February 17, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">HCR 9</a>	Article V convention, commissioners	Rep. Redman
<a href="#">HCR 10</a>	Article V convention	Rep. Redman

PERSONS UNDER THE AGE OF 18  
WHO WANT TO TESTIFY MUST HAVE A  
PARENT/GUARDIAN PRESENT OR PROVIDE  
A COMPLETED PARENTAL PERMISSION  
SLIP.

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Skaug

Vice Chairman Alfieri

Rep Scott

Rep Ehardt

Rep Erickson

Rep Garner

Rep Handy

Rep Hawkins

Rep Hill

Rep Hostetler

Rep Pohanka

Rep Shirts

Rep Gannon

Rep Mathias

Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad

Room: EW56

Phone: 332-1127

Email: [hjud@house.idaho.gov](mailto:hjud@house.idaho.gov)