

AGENDA
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Monday, February 17, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 32400	Motorcycles, Lanes, Passing	Rep. Skaug
RS 32369	State Board of Education, Elections	Rep. Alfieri
RS 32370	Party Affiliation, Disclosure	Rep. Healey
H 48	Concealed Weapons, Instruction	Rep. Shepherd

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)

Vice Chairman Scott

Rep Palmer

Rep Barbieri

Rep Holtzclaw

Rep Skaug

Rep Alfieri

Rep Crane (12)

Rep Boyle

Rep Dygert

Rep Hostetler

Rep Mickelsen

Rep Pohanka

Rep Achilles

Rep Green (Schubin)

COMMITTEE SECRETARY

Liaza Richardson

Room: EW46

Phone: 332-1145

Email: hstaf@house.idaho.gov