AGENDA

HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE

1:30 P.M. or Upon Adjournment
Room EW42
Tuesday, February 25, 2025

For members of the public to observe the meeting, please click on the following link:
https://www.idahoptv.org/shows/idahoinsession/ew42/

SUBJECT	DESCRIPTION	PRESENTER
H 280	Public servants, page program	Rep. Andrus
H 270	Indecent exposure	Rep. Cornilles Rep. Tanner (13) Sebastian Griffin

PERSONS UNDER THE AGE OF 18 WHO WANT TO TESTIFY MUST HAVE A PARENT/GUARDIAN PRESENT OR PROVIDE A COMPLETED PARENTAL PERMISSION SLIP.

Public Testimony Will Be Taken by Registering Through the Following Link:
Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug
Vice Chairman Alfieri
Rep Scott
Rep Ehardt
Rep Erickson
Rep Garner
Rep Handy
Rep Hawkins
Rep Hill
Rep Hostetler
Rep Pohanka
Rep Shirts
Rep Gannon
Rep Mathias
Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad
Room: EW56
Phone: 332-1127
Email: hjud@house.idaho.gov