

**AMENDED AGENDA #3**  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, February 26, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1026</a>	Urban ag, livestock, chickens	Rep. Tanner (13)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Andrus  
Vice Chairman Raymond  
Rep Cannon  
Rep McCann  
Rep Ehlers  
Rep Garner

Rep Nelsen  
Rep Pickett  
Rep Sauter  
Rep Miller  
Rep Beiswenger  
Rep Dygert

Rep Leavitt  
Rep Mendive  
Rep Shirts  
Rep Mathias  
Rep Achilles

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)