

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M. or Upon Adjournment
Room EW40
Tuesday, March 04, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 326	Highway District, Commission Appointed	Rep. Palmer

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer Rep Handy
Vice Chairman Mitchell Rep Hill
Rep Holtzclaw Rep Petzke
Rep Monks Rep Boyle
Rep Shepherd Rep Clow
Rep Crane (12) Rep Harris

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW60
Phone: 332-1146
Email: htran@house.idaho.gov