AGENDA

HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE

1:30 P.M. or Upon Adjournment
Room EW42
Wednesday, March 05, 2025

For members of the public to observe the meeting, please click on the following link:
https://www.idahoptv.org/shows/idahoinsession/ew42/

SUBJECT	DESCRIPTION	PRESENTER
H 335	Aliens, concealing, harboring	Rep. Hawkins
H 321	Real property, removal by sheriff	Rep. Crane (13) Rep. Skaug
H 281	Crimes against peace officers No further testimony will be taken.	Rep. Hill

PERSONS UNDER THE AGE OF 18
WHO WANT TO TESTIFY MUST HAVE A
PARENT/GUARDIAN PRESENT OR PROVIDE
A COMPLETED PARENTAL PERMISSION
SLIP.

Public Testimony Will Be Taken by Registering Through the Following Link:
Register to Testify

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug
Vice Chairman Alfieri
Rep Scott
Rep Ehardt
Rep Erickson
Rep Garner
Rep Handy
Rep Hawkins
Rep Hill
Rep Hostetler
Rep Pohanka
Rep Shirts
Rep Gannon
Rep Mathias
Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad
Room: EW56
Phone: 332-1127
Email: hjud@house.idaho.gov