

AMENDED AGENDA #1
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Friday, March 07, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 32541	Latah, Shoshone Counties, Boundary	Rep. McCann
RS 32603	Fires, Federal Lands	Rep. Boyle
H 319	State Employee Loyalty	Rep. Boyle
H 362	Public Office, Vacancies	Rep. Ehardt
H 364	Idaho State Department of Governmental Efficiency (DOGE) Task Force.	Rep. Crane (12)
H 365	Attorney General, Elections	Rep. Alfieri
RS 32183	Windmill Bonding	Rep. Andrus

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13) Rep Skaug
Vice Chairman Scott (Scott) Rep Alfieri
Rep Palmer Rep Crane (12)
Rep Barbieri Rep Boyle
Rep Holtzclaw Rep Dygert

COMMITTEE SECRETARY

Liaza Richardson
Room: EW46
Phone: 332-1145
Email: hstaf@house.idaho.gov

Rep Hostetler
Rep Mickelsen
Rep Pohanka
Rep Achilles
Rep Green