

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Monday, March 10, 2025

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 32292C1</a>	Candidate Filing Fees	Rep. Mickelsen
<a href="#">RS 32571</a>	Campaign Reporting, Merchandise	Rep. Alfieri
<a href="#">RS 32620</a>	Electric Service, Ratepayer Protect	Rep. Garner
<a href="#">H 358</a>	State Controller, Contracts	Rep. Scott
<a href="#">HR 11</a>	Time of Prayer	Rep. Ehardt

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)      Rep Skaug  
Vice Chairman Scott (Scott)      Rep Alfieri  
Rep Palmer      Rep Crane (12)  
Rep Barbieri      Rep Boyle  
Rep Holtzclaw      Rep Dygert

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)