

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
**9:00 A.M.**  
**Room EW40**  
**Wednesday, March 12, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 376</a>	Concealed Weapons, Public Property	Rep. Hawkins
<a href="#">HJR 6</a>	Official Language, English	Rep. Hawkins
<a href="#">H 113</a>	Codifier's Corrections	Rep. Scott

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Scott  
Rep Palmer  
Rep Barbieri  
Rep Holtzclaw

Rep Skaug  
Rep Alfieri  
Rep Crane (12)  
Rep Boyle  
Rep Dygert

Rep Hostetler  
Rep Mickelsen  
Rep Pohanka  
Rep Achilles  
Rep Green

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)