

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
9:00 A.M.  
Room EW40  
Thursday, March 13, 2025

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 344</a>	Disaster Emergencies, Governor	Rep. Price
<a href="#">RS 32659</a>	Declaration of Disaster Emergency	Rep. Price
<a href="#">H 356</a>	State Assets, Foreign Adversaries	Rep. Hill
<a href="#">H 395</a>	Electric Service, Ratepayer Protect	Rep. Garner
<a href="#">S 1037</a>	Veterans, Property	Rep. Shirts Kevin Wallior

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Scott  
Rep Palmer  
Rep Barbieri  
Rep Holtzclaw

Rep Skaug  
Rep Alfieri  
Rep Crane (12)  
Rep Boyle  
Rep Dygert

Rep Hostetler  
Rep Mickelsen  
Rep Pohanka  
Rep Achilles  
Rep Green (Schubin)

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)