

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
Room EW40
Friday, March 14, 2025

SUBJECT	DESCRIPTION	PRESENTER
---------	-------------	-----------

No meeting scheduled

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer

Vice Chairman Mitchell

Rep Holtzclaw

Rep Monks

Rep Shepherd

Rep Crane (12)

Rep Handy

Rep Hill

Rep Petzke

Rep Boyle

Rep Clow

Rep Harris

Rep Mickelsen

Rep Pohanka

Rep Gannon

Rep Green (Schubin)

COMMITTEE SECRETARY

Tracey McDonnell

Room: EW60

Phone: 332-1146

Email: htran@house.idaho.gov