

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M. or Upon Adjournment
Room EW40
Tuesday, March 18, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
H 402	Driver's Licenses, Citizenship	Rep. Palmer
H 403	Driver's License, 30 Days	Rep. Palmer

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer
Vice Chairman Mitchell
Rep Holtzclaw
Rep Monks
Rep Shepherd
Rep Crane (12)

Rep Handy
Rep Hill (Hill)
Rep Petzke
Rep Boyle
Rep Clow
Rep Harris

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW60
Phone: 332-1146
Email: htran@house.idaho.gov