

AGENDA  
**SENATE RESOURCES & ENVIRONMENT COMMITTEE**  
Room WW55  
Friday, March 21, 2025

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SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Burtenshaw  
Vice Chairman Hart  
Sen Guthrie  
Sen Harris  
Sen Okuniewicz

Sen Cook  
Sen VanOrden  
Sen Kohl  
Sen Taylor

COMMITTEE SECRETARY

Shelly Johnson  
Room: WW37  
Phone: 332-1323  
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