

AGENDA  
**HOUSE AGRICULTURAL AFFAIRS COMMITTEE**  
**1:30 P.M.**  
**Room EW42**  
**Wednesday, March 26, 2025**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
	Veterinarian Report Education College	TJ Bliss, Ph.D., Chief Academic Officer, Idaho State Board of Education

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Andrus	Rep Nelsen
Vice Chairman Raymond	Rep Pickett
Rep Cannon	Rep Sauter
Rep McCann	Rep Miller
Rep Ehlers	Rep Beiswenger
Rep Garner	Rep Dygert

COMMITTEE SECRETARY

Jayne Feik  
Room: EW11  
Phone: 332-1137  
Email: [hagri@house.idaho.gov](mailto:hagri@house.idaho.gov)