

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 P.M. or Upon Adjournment  
Room EW40  
Wednesday, March 26, 2025

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">S 1159</a>	Emergency Medical Services	Rep. Sauter
<a href="#">S 1071aa,aa</a>	Vision Health, Donations	Sen. Hart Rep. Shepherd
<a href="#">S 1153</a>	USS Idaho License Plate	Rep. Hill
<a href="#">S 1140aa</a>	Benefit Vehicles, Penalties	Rep. Palmer
<a href="#">S 1144</a>	Highways, Benefit, Motor Vehicles	Rep. Palmer

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Palmer            Rep Handy  
Vice Chairman Mitchell    Rep Hill  
Rep Holtzclaw            Rep Petzke  
Rep Monks                Rep Boyle  
Rep Shepherd             Rep Clow  
Rep Crane (12)            Rep Harris

COMMITTEE SECRETARY

Tracey McDonnell  
Room: EW60  
Phone: 332-1146  
Email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)