AGENDA

# HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE

**Room EW42**

**Tuesday, April 01, 2025**

| SUBJECT | DESCRIPTION | PRESENTER |
|---|---|---|
| | Subject to call of the Chair | |

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Skaug
Vice Chairman Alfieri
Rep Scott
Rep Ehardt
Rep Erickson
Rep Garner
Rep Handy
Rep Hawkins
Rep Hill (Brown)
Rep Hostetler
Rep Pohanka
Rep Shirts
Rep Gannon
Rep Mathias
Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad
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