

AMENDED AGENDA #1
HOUSE STATE AFFAIRS COMMITTEE
3:25 P.M.
Room EW40
Thursday, April 03, 2025

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
S 1211	Ivermectin, Consumer Purchase	Rep. Redman

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13) Rep Skaug
Vice Chairman Scott (Dotson) Rep Alfieri
Rep Palmer Rep Crane (12)
Rep Barbieri Rep Boyle
Rep Holtzclaw Rep Dygert

Rep Hostetler
Rep Mickelsen
Rep Pohanka
Rep Achilles
Rep Green

COMMITTEE SECRETARY

Liaza Richardson
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