

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
Room EW40  
Friday, April 04, 2025

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SUBJECT	DESCRIPTION	PRESENTER
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Subject to call of the Chair

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)	Rep Skaug
Vice Chairman Scott (Dotson)	Rep Alfieri
Rep Palmer	Rep Crane (12)
Rep Barbieri	Rep Boyle
Rep Holtzclaw	Rep Dygert

Rep Hostetler
Rep Mickelsen
Rep Pohanka
Rep Achilles
Rep Green

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
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