AGENDA

HOUSE TRANSPORTATION & DEFENSE COMMITTEE

Room EW40

Friday, April 04, 2025

SUBJECT	DESCRIPTION	PRESENTER
	Subject to call of the Chair	

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer
Vice Chairman Mitchell
Rep Holtzclaw
Rep Monks
Rep Shepherd
Rep Crane (12)
Rep Handy
Rep Hill (Brown)
Rep Petzke
Rep Boyle
Rep Clow
Rep Harris
Rep Mickelsen
Rep Pohanka
Rep Gannon
Rep Green

COMMITTEE SECRETARY

Tracey McDonnell
Room: EW60
Phone: 332-1146
Email: htran@house.idaho.gov