

HOUSE JOURNAL
OF THE
IDAHO LEGISLATURE

SECOND REGULAR SESSION
SIXTY-EIGHTH LEGISLATURE

OFFICE OF THE GOVERNOR
Boise

January 15, 2026

Idaho State Legislature
State Capitol Building
PO Box 83720
Boise, Idaho 83720

Dear Legislators:

As required by Idaho Code Section 57-1601, I am transmitting the following report of the Governor's Emergency Fund for fiscal years 2025 and 2026.

FIFTH LEGISLATIVE DAY
FRIDAY, JANUARY 16, 2026

House of Representatives

The House convened at 9 a.m., the Speaker in the Chair.

Roll call showed 58 members present.

Absent and excused - Alfieri, Barbieri, Bingham, Fuhrman, Handy, Hawkins, McCann, Mendive, Mickelsen, Skaug, Weber, and Wheeler. Total - 12.

Total - 70.

Mr. Monks asked unanimous consent that the members of the Appropriations Committee be recorded as present. There being no objection, it was so ordered.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Ethan Cowell, Page.

3RD ORDER
Approval of Journal

January 16, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have read and approved the House Journal of the Fourth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

4TH ORDER
Consideration of Messages from the
Governor and the Senate

January 15, 2026

Mr. Speaker:

I return herewith enrolled HCR 20 which has been signed by the President.

NOVAK, Secretary

Enrolled HCR 20 was referred to the Judiciary, Rules, and Administration Committee for delivery to the Secretary of State.

Balance as of July 1, 2024 \$658,877.76
U of I Investigation/Operation Esto
Perpetua Expenditures (\$6,350.54)

Balance as of June 30, 2025 \$652,527.22
No activity year-to-date in fiscal
year 2026

Balance as of December 31, 2025 \$652,527.22
Committed ISP assistance in
ICE operations
(Board of Examiners approved
June 17, 2025) (\$300,000.00)

Estimated Balance as of June 30, 2026 \$352,527.22

/s/ Brad Little
Governor

The correspondence was ordered filed in the office of the Chief Clerk.

There being no objection, the House advanced to the Eighth Order of Business.

8TH ORDER
Introduction, First Reading, and Reference
of Bills and Joint Resolutions

HOUSE BILL NO. 489
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE

AN ACT
RELATING TO CRIMES AND PUNISHMENT;
AMENDING CHAPTER 9, TITLE 18, IDAHO CODE, BY
THE ADDITION OF A NEW SECTION 18-915D, IDAHO
CODE, TO PROHIBIT THE USE OF A MASK OR DISGUISE
DURING A CRIMINAL OFFENSE AND TO PROVIDE
FOR A SENTENCING ENHANCEMENT; PROVIDING
SEVERABILITY; AND DECLARING AN EMERGENCY
AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 490
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE

AN ACT
RELATING TO RECKLESS DRIVING; AMENDING
SECTION 49-1401, IDAHO CODE, TO REVISE A
PROVISION REGARDING RECKLESS DRIVING; AND
DECLARING AN EMERGENCY AND PROVIDING AN
EFFECTIVE DATE.

HOUSE BILL NO. 491
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE
 AN ACT

RELATING TO IMMUNITY OF PERSONS GIVING EMERGENCY FIRST AID; AMENDING SECTION 5-330, IDAHO CODE, TO REVISE PROVISIONS REGARDING IMMUNITY OF PERSONS GIVING EMERGENCY FIRST AID FROM DAMAGE CLAIMS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 492
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE
 AN ACT

RELATING TO THE PEACE OFFICER STANDARDS AND TRAINING COUNCIL; AMENDING SECTION 19-5102, IDAHO CODE, TO PROVIDE THAT A CERTAIN PERSON FROM THE IDAHO ASSOCIATION OF COUNTIES SHALL BE A MEMBER OF THE PEACE OFFICER STANDARDS AND TRAINING COUNCIL AND TO MAKE TECHNICAL CORRECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

HOUSE BILL NO. 493
BY JUDICIARY, RULES AND ADMINISTRATION
COMMITTEE
 AN ACT

RELATING TO COMMERCIAL SEXUAL ACTIVITY; AMENDING SECTION 18-5614, IDAHO CODE, TO REVISE THE PENALTY FOR SOLICITING COMMERCIAL SEXUAL ACTIVITY AND TO MAKE A TECHNICAL CORRECTION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 489](#), [H 490](#), [H 491](#), [H 492](#), and [H 493](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

There being no objection, the House advanced to the Fifteenth Order of Business.

15TH ORDER
Announcements

Announcements were made to the body.

16TH ORDER
Adjournment

Mr. Monks moved that the House adjourn until 11 a.m., Monday, January 19, 2026. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 9:11 a.m.

MIKE MOYLE, Speaker

ATTEST:

CYRUS VORE, Acting Chief Clerk