

# HOUSE JOURNAL OF THE IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

**FIFTY-NINTH LEGISLATIVE DAY  
WEDNESDAY, MARCH 11, 2026**

House of Representatives

The House convened at 10:30 a.m., the Speaker in the Chair.

Roll call showed 68 members present.  
Absent and excused - Berch and Mickelsen. Total - 2.  
Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Leighton Parker, Page.

### 3RD ORDER Approval of Journal

March 11, 2026

Mr. Speaker:  
We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have read and approved the House Journal of the Fifty-eighth Legislative Day and recommend that same be adopted as corrected.  
SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

### 4TH ORDER Consideration of Messages from the Governor and the Senate

OFFICE OF THE GOVERNOR  
Boise

March 10, 2026

The Honorable Mike Moyle  
Speaker of the House

Dear Mr. Speaker:

I have the honor to advise you that I have signed on March 10, 2026, and am transmitting to the Secretary of State the following House bill, to wit:

[H 624](#)

Sincerely,  
/s/ Brad Little  
Governor of Idaho

March 11, 2026

Mr. Speaker:  
I transmit herewith enrolled [S 1332](#) for the signature of the Speaker.

NOVAK, Secretary

The Speaker announced he was about to sign enrolled [S 1332](#) and, when so signed, ordered it returned to the Senate.

March 10, 2026

Mr. Speaker:  
I transmit herewith [S 1361](#) which has passed the Senate.

NOVAK, Secretary

[S 1361](#) was filed for first reading.

March 10, 2026

Mr. Speaker:  
I return herewith [H 511](#), [H 639](#), [H 628](#), and [H 620](#) which have passed the Senate.

NOVAK, Secretary

[H 511](#), [H 639](#), [H 628](#), and [H 620](#) were referred to the Judiciary, Rules, and Administration Committee for enrolling.

March 10, 2026

Mr. Speaker:  
I return herewith [H 610](#) which has failed to pass the Senate.

NOVAK, Secretary

[H 610](#) was ordered filed in the office of the Chief Clerk.

### 5TH ORDER Report of Standing Committees

March 11, 2026

Mr. Speaker:  
We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have enrolled [H 558](#), [H 500](#), [H 577](#), [H 636](#), and [H 539](#).  
SKAUG, Chairman

The Speaker announced he was about to sign enrolled [H 558](#), [H 500](#), [H 577](#), [H 636](#), and [H 539](#) and, when so signed, ordered them transmitted to the Senate for the signature of the President.

March 11, 2026

Mr. Speaker:  
We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have transmitted enrolled [H 531](#), [H 518](#), [H 512](#), [H 551](#), [H 594](#), and [H 587](#) to the Governor at 3:53 p.m., as of this date, March 10, 2026.

SKAUG, Chairman

March 10, 2026

Mr. Speaker:  
We, your COMMITTEE ON AGRICULTURAL AFFAIRS, report that we have had under consideration [H 823](#) and [S 1271](#), as amended, and recommend that they do pass.

RAYMOND, Chairman

[H 823](#) and [S 1271](#), as amended, were filed for second reading.

March 11, 2026

Mr. Speaker:  
We, your COMMITTEE ON HEALTH AND WELFARE, report that we have had under consideration [H 730](#) and recommend that it do pass.

VANDER WOUDE, Chairman

[H 730](#) was filed for second reading.

March 11, 2026

Mr. Speaker:

We, your COMMITTEE ON REVENUE AND TAXATION, report that we have had under consideration [H 722](#), [H 792](#), and [H 811](#) and recommend that they do pass.

CANNON, Chairman

[H 722](#), [H 792](#), and [H 811](#) were filed for second reading.

March 10, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, return misdirected [H 660](#) to the Desk.

SKAUG, Chairman

[H 660](#) was referred to the Local Government Committee.

March 11, 2026

Mr. Speaker:

We, your COMMITTEE ON ENVIRONMENT, ENERGY AND TECHNOLOGY, return misdirected [H 841](#) to the Desk.

BARBIERI, Chairman

[H 841](#) was referred to the Business Committee.

There being no objection, the House advanced to the Seventh Order of Business.

#### 7TH ORDER

#### Motions, Memorials, and Resolutions

#### HOUSE JOINT MEMORIAL NO. 19 BY STATE AFFAIRS COMMITTEE

##### A JOINT MEMORIAL

TO THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE UNITED STATES IN CONGRESS ASSEMBLED AND TO THE CONGRESSIONAL DELEGATION REPRESENTING THE STATE OF IDAHO IN THE CONGRESS OF THE UNITED STATES.

We, your Memorialists, the House of Representatives and the Senate of the State of Idaho assembled in the Second Regular Session of the Sixty-eighth Idaho Legislature, do hereby respectfully represent that:

WHEREAS, the Tenth Amendment to the United States Constitution reserves to the states powers not delegated to the federal government, and education is not enumerated as a responsibility of the federal government; and

WHEREAS, the U.S. Department of Education's creation in 1980 has led to significant federal overreach in education through burdensome regulations and one-size-fits-all mandates, many left unfunded despite the department's annual budget of \$60 billion; and

WHEREAS, as the least regulated state in the nation, Idaho would welcome the opportunity to extend its red tape reduction efforts to the field of public education where it is desperately needed; and

WHEREAS, states and local communities possess unique knowledge of their students' educational needs and are best positioned to develop the curriculum and policies that reflect their values and priorities; and

WHEREAS, President Trump has publicly expressed a desire to eliminate the U.S. Department of Education and rightfully put the states back in charge of education; and

WHEREAS, the elimination of the U.S. Department of Education is not only a constitutional necessity, but will also cause taxpayer dollars to be spent more efficiently and lead to better student outcomes.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Legislature supports federal efforts to eliminate the U.S. Department of Education and urges the United States Congress to fully cooperate with these efforts.

BE IT FURTHER RESOLVED that the Chief Clerk of the House of Representatives be, and she is hereby authorized and directed to forward a copy of this Memorial to the President of the Senate and the Speaker of the House of Representatives of Congress and to the congressional delegation representing the State of Idaho in the Congress of the United States.

[HJM 19](#) was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

#### 8TH ORDER

#### Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 866

#### BY APPROPRIATIONS COMMITTEE

##### AN ACT

RELATING TO APPROPRIATIONS TO THE CONSTITUTIONAL OFFICERS; APPROPRIATING MONEYS TO THE OFFICE OF THE ATTORNEY GENERAL, THE STATE CONTROLLER, THE EXECUTIVE OFFICE OF THE GOVERNOR, THE OFFICE OF THE LIEUTENANT GOVERNOR, THE SECRETARY OF STATE, AND THE STATE TREASURER FOR FISCAL YEAR 2027; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS FOR FISCAL YEAR 2027; EXEMPTING THE APPROPRIATION TO THE EXECUTIVE OFFICE OF THE GOVERNOR FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION TO THE OFFICE OF THE LIEUTENANT GOVERNOR FROM EXPENSE CLASS TRANSFER LIMITATIONS; EXEMPTING THE APPROPRIATION TO THE OFFICE OF THE ATTORNEY GENERAL FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; PROVIDING REAPPROPRIATION AUTHORITY FOR THE SECRETARY OF STATE; PROVIDING FOR INDIRECT COST RECOVERY FOR THE OFFICE OF THE STATE CONTROLLER; PROVIDING REAPPROPRIATION AUTHORITY FOR THE DATA PROCESSING SERVICES FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE GENERAL FUND; TRANSFERRING CASH FROM THE TECHNOLOGY INFRASTRUCTURE STABILIZATION FUND TO THE CONTROL AGENCY ACCOUNT; PROVIDING FOR CASH BALANCE RECONCILIATION; PROVIDING REQUIREMENTS REGARDING PAYMENT OF BANK SERVICE FEES; PROVIDING CONTINUOUS APPROPRIATION AUTHORITY FOR THE STATE TREASURER; PROVIDING CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

#### HOUSE BILL NO. 867

#### BY APPROPRIATIONS COMMITTEE

##### AN ACT

RELATING TO APPROPRIATIONS TO GENERAL GOVERNMENT; APPROPRIATING MONEYS TO THE DEPARTMENT OF ADMINISTRATION, THE CAPITOL COMMISSION, THE COMMISSION ON AGING, THE COMMISSION ON THE ARTS, THE COMMISSION

FOR THE BLIND AND VISUALLY IMPAIRED, THE OFFICE OF DRUG POLICY, THE OFFICE OF ENERGY AND MINERAL RESOURCES, THE DIVISION OF FINANCIAL MANAGEMENT, THE DIVISION OF HUMAN RESOURCES, THE OFFICE OF INFORMATION TECHNOLOGY SERVICES, THE STATE LIQUOR DIVISION, THE MILITARY DIVISION, THE PUBLIC EMPLOYEE RETIREMENT SYSTEM, THE OFFICE OF SPECIES CONSERVATION, THE STEM ACTION CENTER, THE WOLF DEPREDATION CONTROL BOARD, THE WORKFORCE DEVELOPMENT COUNCIL, THE BOARD OF TAX APPEALS, AND THE STATE TAX COMMISSION FOR FISCAL YEAR 2027; LIMITING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS; APPROPRIATING AND TRANSFERRING MONEYS FROM THE PERMANENT BUILDING FUND TO THE ADMINISTRATION AND ACCOUNTING SERVICES FUND; APPROPRIATING AND TRANSFERRING MONEYS FROM THE CAPITOL MAINTENANCE RESERVE FUND TO THE CAPITOL COMMISSION OPERATING FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IDAHO STATE CAPITOL COMMISSION; PROVIDING A CASH TRANSFER TO THE GOVERNOR'S RESIDENCE FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR ENERGY RESILIENCY GRANTS; PROVIDING CONTINUOUS APPROPRIATION FOR CERTAIN EXPENDITURES BY THE MILITARY DIVISION; PROVIDING CONTINUOUS APPROPRIATION FOR CERTAIN EXPENDITURES BY THE PUBLIC EMPLOYEE RETIREMENT SYSTEM OF IDAHO; PROVIDING REAPPROPRIATION AUTHORITY FOR THE ARPA STATE FISCAL RECOVERY FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE IN-DEMAND CAREERS FUND; PROVIDING REAPPROPRIATION AUTHORITY FOR THE WORKFORCE DEVELOPMENT TRAINING FUND; PROVIDING FOR PLAN STRUCTURE OF THE GROUP HEALTH INSURANCE PLAN; PROVIDING FOR GROUP INSURANCE PREMIUMS; REQUIRING AN ACCOUNTABILITY REPORT FOR TAX COLLECTIONS AND DISTRIBUTIONS; PROVIDING FOR ACCOUNTABILITY REPORTS; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 868**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO THE APPROPRIATION TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM; APPROPRIATING ADDITIONAL MONEYS TO THE PUBLIC EMPLOYEE RETIREMENT SYSTEM FOR FISCAL YEAR 2027; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 869**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO THE APPROPRIATION TO THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED; APPROPRIATING ADDITIONAL MONEYS TO THE COMMISSION FOR THE BLIND AND VISUALLY IMPAIRED FOR FISCAL YEAR 2027; PROVIDING REQUIREMENTS ON SERVICE PRIORITIZATION; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 870**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO THE APPROPRIATION TO THE OFFICE OF INFORMATION TECHNOLOGY SERVICES; APPROPRIATING ADDITIONAL MONEYS TO THE OFFICE OF INFORMATION TECHNOLOGY SERVICES FOR FISCAL YEAR 2027; INCREASING THE NUMBER OF AUTHORIZED FULL-TIME EQUIVALENT POSITIONS FOR FISCAL YEAR 2027; APPROPRIATING AND TRANSFERRING MONEYS FROM THE GENERAL FUND TO THE ADMINISTRATION AND ACCOUNTING SERVICES FUND; APPROPRIATING ADDITIONAL MONEYS TO THE OFFICE OF INFORMATION TECHNOLOGY SERVICES FOR FISCAL YEAR 2026; APPROPRIATING ADDITIONAL MONEYS TO THE OFFICE OF INFORMATION TECHNOLOGY SERVICES FOR FISCAL YEAR 2026; AUTHORIZING ADDITIONAL FULL-TIME EQUIVALENT POSITIONS FOR FISCAL YEAR 2026; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

**HOUSE BILL NO. 871**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO FUNDING FOR THE STATE TAX COMMISSION; APPROPRIATING ADDITIONAL MONEYS TO THE STATE TAX COMMISSION FOR FISCAL YEAR 2027; DIRECTING THE USE OF APPROPRIATIONS; PROVIDING CONDITIONS, LIMITATIONS, AND RESTRICTIONS; APPROPRIATING ADDITIONAL MONEYS TO THE STATE TAX COMMISSION FOR FISCAL YEAR 2026; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

**HOUSE BILL NO. 872**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO ELECTIONS; AMENDING SECTION 34-906, IDAHO CODE, TO REMOVE A PROVISION REGARDING CERTAIN BALLOTS FOR GENERAL ELECTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 873**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO ELECTIONS; AMENDING SECTION 22-2721, IDAHO CODE, TO REVISE CERTAIN ELECTION DATES; AMENDING SECTION 34-308, IDAHO CODE, TO REVISE A PROVISION REGARDING THE MAILING OF CERTAIN BALLOTS; AMENDING SECTION 34-1410, IDAHO CODE, TO REVISE A PROVISION REGARDING CANVASSING OF ELECTION RESULTS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 874**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO YOUTH SERVICE ORGANIZATIONS; AMENDING TITLE 16, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 25, TITLE 16, IDAHO CODE, TO DEFINE TERMS, TO ESTABLISH YOUTH PROTECTION REQUIREMENTS, TO ESTABLISH PROVISIONS REGARDING TRAINING AND POLICIES, TO

PROVIDE FOR PENALTIES, TO ESTABLISH PROVISIONS REGARDING INSURANCE, AND TO PROVIDE THAT THERE SHALL BE NO EFFECT ON AN EXISTING CAUSE OF ACTION AND NO DUTY OF REASONABLE CARE CREATED; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 866](#), [H 867](#), [H 868](#), [H 869](#), [H 870](#), [H 871](#), [H 872](#), [H 873](#), and [H 874](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1361](#), by Finance Committee, was introduced, read the first time by title, and filed for second reading.

There being no objection, the House advanced to the Tenth Order of Business.

#### 10TH ORDER

##### Second Reading of Bills and Joint Resolutions

[H 773](#) and [H 775](#), by Ways and Means Committee, were read the second time by title and filed for third reading.

[H 787](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

[H 790](#), by Ways and Means Committee, was read the second time by title and filed for third reading.

[H 758](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

[H 798](#), [H 799](#), and [H 831](#), by State Affairs Committee, were read the second time by title and filed for third reading.

[HR 26](#), by Ways and Means Committee, was read the second time by title and filed for third reading.

[H 863](#), by Health and Welfare Committee, was read the second time by title and filed for third reading.

[S 1363](#), by Finance Committee, was read the second time by title and filed for third reading.

#### 11TH ORDER

##### Third Reading of Bills and Joint Resolutions

##### [H 822](#) - PEDIATRIC SECRETIVE TRANSITIONS PARENTAL RIGHTS ACT

[H 822](#) was read the third time at length, section by section, and placed before the House for final consideration.

At this time, the Speaker recognized Mr. Skaug to open debate.

The question being, "Shall [H 822](#) pass?"

Roll call resulted as follows:

AYES—Alfieri, Barbieri, Beiswenger, Bingham, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Cornilles, Crane(12), Crane(13), Dygert, Ehardt, Ehlers, Erickson(Larsen), Fuhriman, Furniss, Garner, Hall(Stone), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Hostetler, Leavitt, Manwaring, Marmon, McCann, Mendive, Miller, Mitchell, Monks, Palmer, Petzke, Pickett, Pohanka, Price, Rasor, Raybould, Raymond, Redman, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Veile, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 59.

NAYS—Church, Egbert, Galaviz, Gannon, Green, Haws, Mathias, Nelsen, Rubel. Total - 9.

Absent—Berch, Mickelsen. Total - 2.

Total - 70.

Whereupon the Speaker declared that [H 822](#) passed the House. Title was approved and the bill ordered transmitted to the Senate.

Ms. Rubel presented a Minority Report relative to [H 822](#).

Mr. Monks moved to suspend House Rule 27 and thereby not enter the Minority Report in the Journal. Seconded by Mr. Pickett.

The question being, "Shall the motion carry?"

AYES—Alfieri, Barbieri, Beiswenger, Bingham, Boyle, Bruce, Burgoyne, Cannon, Cayler, Cheatum, Cornilles, Crane(12), Crane(13), Dygert, Ehardt, Ehlers, Erickson(Larsen), Fuhriman, Furniss, Garner, Hall(Stone), Handy, Harris, Hawkins, Healey, Hill, Holtzclaw, Hostetler, Leavitt, Marmon, Mendive, Miller, Mitchell, Monks, Nelsen, Palmer, Petzke, Pickett, Pohanka, Price, Raybould, Raymond, Redman, Sauter, Scott, Shepherd, Shirts, Skaug, Tanner(13), Tanner(14), Thompson, Vander Woude, Veile, Weber, Wheeler, Wisniewski, Mr. Speaker. Total - 57.

NAYS—Church, Egbert, Galaviz, Gannon, Green, Haws, Manwaring, Mathias, McCann, Rasor, Rubel. Total - 11.

Absent—Berch, Mickelsen. Total - 2.

Total - 70.

Whereupon the Speaker declared that more than two-thirds of the membership having voted in the affirmative, the motion carried, and House Rule 27 was suspended.

Mr. Monks asked unanimous consent that the remaining bills on the Third Reading Calendar retain their places for one legislative day. There being no objection, it was so ordered.

There being no objection, the House advanced to the Fifteenth Order of Business.

#### 15TH ORDER

##### Announcements

Announcements were made to the body.

#### 16TH ORDER

##### Adjournment

Mr. Monks moved that the House adjourn until 10:30 a.m., Thursday, March 12, 2026. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 12:06 p.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk