

# HOUSE JOURNAL OF THE IDAHO LEGISLATURE

House of Representatives  
State of Idaho

March 20, 2026

SECOND REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

SEVENTY-FIFTH LEGISLATIVE DAY  
FRIDAY, MARCH 27, 2026

House of Representatives

The House convened at 10:30 a.m., the Speaker in the Chair.

Roll call showed 69 members present.  
Absent and excused - Shepherd. Total - 1.  
Total - 70.

Prayer was offered by Chaplain Tom Dougherty.

The Pledge of Allegiance was led by Kasen Obregon, Page.

### 3RD ORDER Approval of Journal

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have read and approved the House Journal of the Seventy-fourth Legislative Day and recommend that same be adopted as corrected.

SKAUG, Chairman

Mr. Skaug moved that the report be adopted. Seconded by Mr. Gannon. Report adopted.

There being no objection, the House advanced to the Fourteenth Order of Business.

### 14TH ORDER Presentation of Petitions and Communications

House of Representatives  
State of Idaho

March 27, 2026

Dear Mr. Speaker,

I have the honor to inform you that, pursuant to Title 67-412, Idaho Code, I have designated Max Brown of 1825 Beacon Light Road, Eagle, Idaho 83616, as a qualified substitute for Legislative District 14, Seat A, Ada & Gem Counties, State of Idaho.

This designation is effective March 27, 2026, and will continue through March 30, 2026.

Sincerely,  
Representative Ted Hill

The letter was ordered filed in the office of the Chief Clerk.

The Speaker announced the oath of office had previously been administered to Max Brown.

Speaker Mike Moyle  
Idaho House of Representatives

Dear Speaker Moyle,

The House Judiciary, Rules & Administration Committee has received and reviewed the pending rules from the:

- Idaho State Police / Civil Asset Forfeiture Reporting
- Idaho State Police / Public Safety and Security Information System
- Idaho State Police / State Criminal History and Crime Information
- Idaho State Police / Sex Offender Registry

It is the recommendation of the committee that the above pending rules **be approved** in their entirety

The House Judiciary, Rules & Administration Committee has received and reviewed the temporary rule from the:

- Sexual Offender Management Board / Psychosexual Evaluator Education

It is the recommendation of the committee that the above temporary rule **be approved** in its entirety.

The House Judiciary, Rules & Administration Committee has received and reviewed the pending rule from the:

- Sexual Offender Management Board

It is the recommendation of the committee that the above pending rule **be approved** in its entirety with the **early effective date of Sine Die 2026**.

The House Judiciary, Rules & Administration Committee has received and reviewed the pending rule from the:

- Office of Administrative Hearings / Administrative Procedure

It is the recommendation of the committee that the above pending rule **be approved with the exception of** Section 11, Section 12, and Section 515, due to inconsistency with legislative intent.

/s/ Respectfully,  
Bruce Skaug, Chairman  
House Judiciary, Rules &  
Administration Committee

The letter was ordered filed in the office of the Chief Clerk.

House of Representatives  
State of Idaho

March 19, 2026

Speaker Mike Moyle  
Idaho House of Representatives

Dear Speaker Moyle:

The House Health & Welfare Committee has received and reviewed all temporary and pending rules from the:

- **Office of the Governor**
- **Department of Health and Welfare.**

It is the recommendation of the Committee that all the pending rules be **approved** in their entirety and all temporary rules be **extended** to July 1, 2026.

**Exceptions:**

The Committee also received and reviewed temporary and pending rules for the:

- **Division of Occupational and Professional Licenses**

And recommends all be approved and all temporary rules be extended to July 1, 2026, with the following **exceptions**:

**Docket No. 24-0601-2501:**

- 24.06.01 - Rules for the Licensure of Occupational Therapists (Fee Rule)-Proposed Rule

**Docket No. 24-1301-2501:**

- 24.13.01 - Rules Governing the Physical Therapy Licensure Board (Fee Rule)-Proposed Rule

Of which the Committee finds to not be consistent with legislative intent and recommends they be **rejected** (excluded).

**Vacated:**

The Committee also received the following pending rules for the:

- **Department of Health and Welfare**

Of which the Committee did not review because the Department has expressed their intention to vacate and allow them to not be in effect after Sine Die.

**Docket No. 16-0603-2501**

- 16.06.03 - Rules for Licensing of Daycare Facilities-Proposed Rule (Chapter Rewrite)

**Docket No. 16-0612-2501:**

- 24.13.01 - Rules Governing the Idaho Child Care Program (ICCP)-Proposed Rule (ZBR Chapter Repeal)

/s/ Respectfully,  
John Vander Woude, Chairman  
House Health & Welfare Committee

The letter was ordered filed in the office of the Chief Clerk.

There being no objection, the House returned to the Fourth Order of Business.

**4TH ORDER**  
**Consideration of Messages from the**  
**Governor and the Senate**

March 26, 2026

Mr. Speaker:

I transmit herewith enrolled [S 1348](#), as amended, [S 1322](#), [S 1350](#), [SCR 122](#), [SJM 109](#), and [SJM 112](#) for the signature of the Speaker.

NOVAK, Secretary

The Speaker announced he was about to sign enrolled [S 1348](#), as amended, [S 1322](#), [S 1350](#), [SCR 122](#), [SJM 109](#), and [SJM 112](#) and, when so signed, ordered them returned to the Senate.

March 26, 2026

Mr. Speaker:

I return herewith enrolled [H 631](#), [H 826](#), [H 585](#), [H 648](#), [H 773](#), [H 787](#), [H 790](#), and [H 542](#), as amended in the Senate, which have been signed by the President.

NOVAK, Secretary

Enrolled [H 631](#), [H 826](#), [H 585](#), [H 648](#), [H 773](#), [H 787](#), [H 790](#), and [H 542](#), as amended in the Senate, were referred to the Judiciary, Rules, and Administration Committee for delivery to the Governor.

March 26, 2026

Mr. Speaker:

I transmit herewith [S 1435](#) which has passed the Senate.

NOVAK, Secretary

[S 1435](#) was filed for first reading.

**5TH ORDER**  
**Report of Standing Committees**

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HJM 22](#), [H 953](#), [H 954](#), [H 955](#), [H 956](#), and [H 957](#).

SKAUG, Chairman

[H 953](#), [H 954](#), [H 955](#), and [H 956](#) were ordered filed in the Office of the Chief Clerk.

[HJM 22](#) and [H 957](#) were filed for second reading.

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have enrolled [H 797](#), [H 843](#), [H 711](#), [H 832](#), [H 795](#), [H 817](#), [H 831](#), [H 872](#), [H 893](#), [H 650](#), [H 674](#), [H 629](#), as amended in the Senate, [H 678](#), as amended in the Senate, [H 522](#), as amended in the Senate, [H 684](#), as amended in the Senate, [H 561](#), as amended, as amended in the Senate, and [H 860](#), as amended in the Senate.

SKAUG, Chairman

The Speaker announced he was about to sign enrolled [H 797](#), [H 843](#), [H 711](#), [H 832](#), [H 795](#), [H 817](#), [H 831](#), [H 872](#), [H 893](#), [H 650](#), [H 674](#), [H 629](#), as amended in the Senate, [H 678](#), as amended in the Senate, [H 522](#), as amended in the Senate, [H 684](#), as amended in the Senate, [H 561](#), as amended, as amended in the Senate, and [H 860](#), as amended in the Senate, and, when so signed, ordered them transmitted to the Senate for the signature of the President.

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have engrossed [H 810](#), as amended in the Senate.

SKAUG, Chairman

[H 810](#), as amended in the Senate, was filed for first reading of engrossed bills.

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have transmitted enrolled [H 683](#), [H 765](#), [H 766](#), [H 919](#), [H 920](#), [H 921](#), [H 922](#), [H 925](#),

[H 933](#), [H 923](#), and [H 924](#) to the Governor at 4:40 p.m., as of this date, March 26, 2026.

SKAUG, Chairman

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON RESOURCES AND CONSERVATION, report that we have had under consideration [S 1396](#) and recommend that it do pass.

MENDIVE, Chairman

[S 1396](#) was filed for second reading.

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON STATE AFFAIRS, report that we have had under consideration [H 948](#), [S 1389](#), [S 1391](#), and [SJM 114](#) and recommend that they do pass.

CRANE(13), Chairman

[H 948](#), [S 1389](#), [S 1391](#), and [SJM 114](#) were filed for second reading.

There being no objection, the House advanced to the Seventh Order of Business.

**7TH ORDER**

**Motions, Memorials, and Resolutions**

**HOUSE CONCURRENT RESOLUTION NO. 38**

**BY WAYS AND MEANS COMMITTEE**

**A CONCURRENT RESOLUTION**

STATING FINDINGS OF THE LEGISLATURE AND PROVIDING FOR THE ADDITION OF A NEW JOINT RULE 24 OF THE JOINT RULES OF THE SENATE AND THE HOUSE OF REPRESENTATIVES OF THE STATE OF IDAHO.

Be It Resolved by the Legislature of the State of Idaho:

WHEREAS, members of the Idaho Legislature are responsible for translating the public will into public policy for the state; and

WHEREAS, the state is divided into 35 legislative districts, each represented by one senator and two representatives; and

WHEREAS, many legislative districts are distant from the state capitol in Boise, making it difficult for legislators from those districts to meet with their constituents during a regular legislative session; and

WHEREAS, the House of Representatives and the Senate deem it necessary and desirable to add a new Joint Rule 24 of the Joint Rules of the Senate and the House of Representatives.

NOW, THEREFORE, BE IT RESOLVED by the members of the Second Regular Session of the Sixty-eighth Idaho Legislature, the House of Representatives and the Senate concurring therein, that the Joint Rules of the Senate and the House of Representatives shall be amended by the addition thereto of a new Joint Rule 24 to read as follows:

**JOINT RULE 24**

Constituent Days During Regular Sessions. – Weeks of a regular legislative session shall be identified as odd and even, consecutively. Each Friday during an even-numbered week shall be a constituent day. Neither house of the Legislature shall transact business on a constituent day.

[HCR 38](#) was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

**8TH ORDER**

**Introduction, First Reading, and Reference of Bills and Joint Resolutions**

**HOUSE BILL NO. 958**

**BY RUBEL**

**AN ACT**

RELATING TO CHILD CARE; AMENDING CHAPTER 2, TITLE 56, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 56-204C, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING INCOME ELIGIBILITY FOR THE IDAHO CHILD CARE PROGRAM; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 959**

**BY WAYS AND MEANS COMMITTEE**

**AN ACT**

RELATING TO TAXATION; AMENDING CHAPTER 18, TITLE 34, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 34-1801D, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING INITIATIVE PROCEDURES FOR FIRE PROTECTION DISTRICTS AND AMBULANCE SERVICE DISTRICTS; AMENDING SECTION 63-802, IDAHO CODE, TO REVISE PROVISIONS REGARDING LIMITATIONS OF BUDGET REQUESTS AND CERTAIN EXCEPTIONS; AMENDING SECTION 31-1423, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AND DECLARING AN EMERGENCY, PROVIDING RETROACTIVE APPLICATION, AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 960**

**BY WAYS AND MEANS COMMITTEE**

**AN ACT**

RELATING TO ABATEMENT DISTRICTS; AMENDING SECTION 39-2804, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE POWERS AND DUTIES OF ABATEMENT DISTRICTS; AMENDING SECTION 39-2812, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING AERIAL ABATEMENT AND TO MAKE TECHNICAL CORRECTIONS; AMENDING CHAPTER 28, TITLE 39, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 39-2814, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING PARTICIPATION IN ABATEMENT DISTRICTS BY PROPERTY OWNERS; AMENDING SECTION 39-2814, IDAHO CODE, TO REDESIGNATE THE SECTION; AND DECLARING AN EMERGENCY.

**HOUSE BILL NO. 961**

**BY WAYS AND MEANS COMMITTEE**

**AN ACT**

RELATING TO TAXATION; AMENDING SECTION 63-602G, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE HOMESTEAD PROPERTY TAX EXEMPTION; AMENDING SECTION 63-701, IDAHO CODE, TO REVISE A DEFINITION AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 63-724, IDAHO CODE, TO REVISE A PROVISION REGARDING HOMEOWNER PROPERTY TAX RELIEF; AMENDING CHAPTER 7, TITLE 63, IDAHO CODE, BY

THE ADDITION OF A NEW SECTION 63-725, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING THE HOMESTEAD PROPERTY TAX REPLACEMENT FUND; AMENDING SECTION 63-3619, IDAHO CODE, TO REVISE A PROVISION REGARDING THE IMPOSITION AND RATE OF THE SALES TAX AND TO MAKE TECHNICAL CORRECTIONS; AMENDING SECTION 63-3621, IDAHO CODE, TO REVISE A PROVISION REGARDING THE IMPOSITION AND RATE OF THE USE TAX; AMENDING SECTION 63-3638, IDAHO CODE, TO REVISE A PROVISION REGARDING SALES TAX DISTRIBUTION; AND DECLARING AN EMERGENCY, PROVIDING RETROACTIVE APPLICATION, AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 962**  
**BY WAYS AND MEANS COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING CHAPTER 12, TITLE 72, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 72-1207, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING A RETURN ON INVESTMENT ANALYSIS OF THE IDAHO LAUNCH GRANT PROGRAM; PROVIDING A SUNSET DATE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 963**  
**BY WAYS AND MEANS COMMITTEE**  
AN ACT

RELATING TO HOMEOWNER'S ASSOCIATIONS; AMENDING SECTION 55-3204, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE ADMINISTRATION OF AN INCORPORATED OR UNINCORPORATED HOMEOWNER'S ASSOCIATION; AMENDING CHAPTER 32, TITLE 55, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 55-3204C, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING AUTOMATIC CONVERSION OF HOMEOWNER'S ASSOCIATIONS TO JOINT OWNERSHIP ASSOCIATIONS; AMENDING CHAPTER 32, TITLE 55, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 55-3214, IDAHO CODE, TO PROVIDE FOR JOINT OWNERSHIP ASSOCIATIONS; AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 964**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO THE APPROPRIATION TO THE DEPARTMENT OF FISH AND GAME; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF FISH AND GAME FOR FISCAL YEAR 2027; PROVIDING REAPPROPRIATION AUTHORITY FOR DEDICATED FUNDS; PROVIDING REAPPROPRIATION AUTHORITY FOR FEDERAL FUNDS; DIRECTING THE USE OF APPROPRIATION; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 965**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO THE APPROPRIATIONS TO THE OFFICE OF SPECIES, MINERALS, AND ENERGY COORDINATION AND THE IDAHO STATE HISTORICAL

SOCIETY; APPROPRIATING ADDITIONAL MONEYS TO THE OFFICE OF SPECIES, MINERALS, AND ENERGY COORDINATION FOR FISCAL YEAR 2027; AUTHORIZING ADDITIONAL FULL-TIME EQUIVALENT POSITIONS FOR THE OFFICE OF SPECIES, MINERALS, AND ENERGY COORDINATION; REDUCING THE APPROPRIATION FROM THE IDAHO STATE HISTORICAL SOCIETY FOR FISCAL YEAR 2027; REDUCING AUTHORIZED FULL-TIME EQUIVALENT POSITIONS FOR THE IDAHO STATE HISTORICAL SOCIETY; EXEMPTING THE APPROPRIATION FROM EXPENSE CLASS AND PROGRAM TRANSFER LIMITATIONS; PROVIDING FOR CONDITIONS, LIMITATIONS, AND RESTRICTIONS; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**HOUSE BILL NO. 966**  
**BY APPROPRIATIONS COMMITTEE**  
AN ACT

RELATING TO THE APPROPRIATION TO THE DEPARTMENT OF CORRECTION; APPROPRIATING ADDITIONAL MONEYS TO THE DEPARTMENT OF CORRECTION FOR FISCAL YEAR 2027; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 958](#), [H 959](#), [H 960](#), [H 961](#), [H 962](#), [H 963](#), [H 964](#), [H 965](#), and [H 966](#) were introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1435](#), by Finance Committee, was introduced, read the first time by title, and filed for second reading.

**9TH ORDER**  
**First Reading of Engrossed Bills**

[H 810](#), as amended in the Senate, by State Affairs Committee, was introduced, read the first time by title, and filed for second reading.

**10TH ORDER**  
**Second Reading of Bills and Joint Resolutions**

[S 1397](#), by State Affairs Committee, was read the second time by title and filed for third reading.

[H 952](#), by Appropriations Committee, was read the second time by title and filed for third reading.

[S 1426](#) and [S 1427](#), by Finance Committee, were read the second time by title and filed for third reading.

There being no objection, the House returned to the Seventh Order of Business.

**7TH ORDER**  
**Motions, Memorials, and Resolutions**

**[S 1397](#) - WASTEWATER CORPORATIONS**

Mr. Monks moved that all rules of the House interfering with the immediate consideration of [S 1397](#) be suspended; that the portions of Section 15, Article 3 of the Constitution of the State of Idaho, requiring all bills to be read on three several days be dispensed with, this being a case of urgency; and that [S 1397](#) be read the third time at length, section by section, and placed before the House for final consideration. Seconded by Ms. Rubel.





amended in the Senate, [H 703](#), as amended in the Senate, [H 825](#), as amended in the Senate, and [H 788](#), as amended in the Senate, which have been signed by the President.

NOVAK, Secretary

Enrolled [H 494](#), as amended in the Senate, [H 728](#), as amended in the Senate, [H 703](#), as amended in the Senate, [H 825](#), as amended in the Senate, and [H 788](#), as amended in the Senate, were referred to the Judiciary, Rules, and Administration Committee for delivery to the Governor.

Enrolled [HCR 31](#), [HCR 27](#), [HCR 33](#), [HCR 32](#), and [HJM 19](#) were referred to the Judiciary, Rules, and Administration Committee for delivery to the Secretary of State.

March 27, 2026

Mr. Speaker:

I transmit herewith [S 1401](#), [S 1423](#), [S 1429](#), and [S 1431](#) which have passed the Senate.

NOVAK, Secretary

[S 1401](#), [S 1423](#), [S 1429](#), and [S 1431](#) were filed for first reading.

March 27, 2026

Mr. Speaker:

I return herewith [H 855](#), [H 752](#), [H 856](#), and [H 803](#) which have passed the Senate.

NOVAK, Secretary

[H 855](#), [H 752](#), [H 856](#), and [H 803](#) were referred to the Judiciary, Rules, and Administration Committee for enrolling.

#### 5TH ORDER Report of Standing Committees

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [HCR 38](#), [H 958](#), [H 959](#), [H 960](#), [H 961](#), [H 962](#), [H 963](#), [H 964](#), [H 965](#), and [H 966](#).

SKAUG, Chairman

[H 958](#) was ordered filed in the Office of the Chief Clerk.

[H 959](#), [H 964](#), [H 965](#), and [H 966](#) were filed for second reading.

[HCR 38](#), [H 960](#), [H 961](#), [H 962](#), and [H 963](#) were referred to the Ways and Means Committee.

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have transmitted enrolled [H 631](#), [H 826](#), [H 585](#), [H 648](#), [H 773](#), [H 787](#), [H 790](#), and [H 542](#), as amended in the Senate, to the Governor at 12:01 p.m., as of this date, March 27, 2026.

SKAUG, Chairman

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON BUSINESS, report that we have had under consideration [S 1247](#) and report it back to be placed on General Orders.

REDMAN, Chairman

[S 1247](#) was placed on General Orders for consideration.

There being no objection, the House advanced to the Eighth Order of Business.

#### 8TH ORDER Introduction, First Reading, and Reference of Bills and Joint Resolutions

#### HOUSE BILL NO. 967 BY WAYS AND MEANS COMMITTEE AN ACT

RELATING TO DISTRIBUTION OF MONEYS IN LIQUOR ACCOUNT; AMENDING SECTION 23-404, IDAHO CODE, TO REVISE PROVISIONS REGARDING THE DISTRIBUTION OF MONEYS IN THE LIQUOR ACCOUNT; AMENDING SECTION 33-2139, IDAHO CODE, TO PROVIDE A CORRECT CODE REFERENCE; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

[H 967](#) was introduced, read the first time by title, and referred to the Judiciary, Rules, and Administration Committee for printing.

[S 1401](#), [S 1429](#), and [S 1431](#), by Finance Committee, were introduced, read the first time by title, and filed for second reading.

[S 1423](#), by State Affairs Committee, was introduced, read the first time by title, and referred to the Commerce and Human Resources Committee.

There being no objection, the House returned to the Fifth Order of Business.

#### 5TH ORDER Report of Standing Committees

March 27, 2026

Mr. Speaker:

We, your COMMITTEE ON JUDICIARY, RULES AND ADMINISTRATION, report that we have printed [H 967](#).

SKAUG, Chairman

[H 967](#) was filed for second reading.

There being no objection, the House advanced to the Fifteenth Order of Business.

#### 15TH ORDER Announcements

Announcements were made to the body.

#### 16TH ORDER Adjournment

Mr. Monks moved that the House adjourn until 11 a.m., Monday, March 30, 2026. Seconded by Ms. Rubel. Motion carried.

Whereupon the Speaker declared the House adjourned at 1:27 p.m.

MIKE MOYLE, Speaker

ATTEST:

ERICA MCGINNIS, Chief Clerk