

# SENATE JOURNAL

OF THE

## IDAHO LEGISLATURE

SECOND REGULAR SESSION  
SIXTY-EIGHTH LEGISLATURE

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**FORTIETH LEGISLATIVE DAY**  
**FRIDAY, FEBRUARY 20, 2026**

Senate Chamber

Acting President Den Hartog called the Senate to order at 11 a.m.

Roll call showed all members present except President Pro Tempore Anthon and Senators Bjerke, Lent, Shippy, and Toews, absent and formally excused by the Chair; and Senator Semmelroth, absent and excused.

Prayer was offered by Chaplain Doug Armstrong.

The Pledge of Allegiance was led by Marley Johnson, Page.

The Senate advanced to the Third Order of Business.

### Reading and Correction of the Journal

The JUDICIARY AND RULES Committee reports that the Senate Journal of the proceedings of February 19, 2026, was read and approved as corrected.

LAKEY, Chairman

There being no objection, the report was adopted and ordered filed in the office of the Secretary of the Senate.

On request by Senator Harris, granted by unanimous consent, the Senate advanced to the Sixth Order of Business.

### Reports of Standing Committees

February 20, 2026

The JUDICIARY AND RULES Committee reports that [S 1329](#) and [S 1330](#) have been correctly printed.

LAKEY, Chairman

[S 1329](#) was referred to the State Affairs Committee.

[S 1330](#) was referred to the Judiciary and Rules Committee.

February 19, 2026

The COMMERCE AND HUMAN RESOURCES Committee reports out [H 512](#) with the recommendation that it do pass.

FOREMAN, Chairman

[H 512](#) was filed for second reading.

February 19, 2026

The COMMERCE AND HUMAN RESOURCES Committee reports out [S 1285](#) with the recommendation that it be referred to the Fourteenth Order of Business for amendment.

FOREMAN, Chairman

There being no objection, [S 1285](#) was referred to the Fourteenth Order of Business, General Calendar.

February 19, 2026

The HEALTH AND WELFARE Committee reports out [S 1294](#), [S 1314](#), and [S 1316](#) with the recommendation that they do pass.

VANORDEN, Chair

[S 1294](#), [S 1314](#), and [S 1316](#) were filed for second reading.

February 20, 2026

The STATE AFFAIRS Committee reports out [S 1297](#) with the recommendation that it do pass.

GUTHRIE, Chairman

[S 1297](#) was filed for second reading.

On request by Senator Harris, granted by unanimous consent, the Senate advanced to the Ninth Order of Business.

### Messages from the House

February 19, 2026

Dear Mr. President:

I transmit herewith [H 620](#), which has passed the House.

VORE, Acting Chief Clerk

[H 620](#) was filed for first reading.

February 19, 2026

Dear Mr. President:

I transmit herewith Enrolled [H 514](#) and [H 515](#) for the signature of the President.

VORE, Acting Chief Clerk

The Acting President announced that the President had previously signed Enrolled [H 514](#) and [H 515](#) and ordered them returned to the House.

On request by Senator Harris, granted by unanimous consent, the Senate advanced to the Eleventh Order of Business.

### Introduction, First Reading, and Reference of Bills, House Petitions, Resolutions, and Memorials

#### S 1331 BY FINANCE COMMITTEE AN ACT

RELATING TO APPROPRIATIONS; REDUCING THE APPROPRIATION FOR FISCAL YEAR 2026; REDUCING THE NUMBER OF AUTHORIZED FULL-TIME

EQUIVALENT POSITIONS FOR FISCAL YEAR 2026; TRANSFERRING MONEYS FROM THE PUBLIC SCHOOL INCOME FUND TO THE GENERAL FUND FOR FISCAL YEAR 2026; AND DECLARING AN EMERGENCY.

**S 1332**  
**BY FINANCE COMMITTEE**  
AN ACT

RELATING TO APPROPRIATIONS FOR FISCAL YEARS 2026 AND 2027; TRANSFERRING MONEYS FROM THE STRATEGIC INITIATIVES PROGRAM FUND TO THE GENERAL FUND FOR FISCAL YEAR 2026; TRANSFERRING MONEYS FROM THE OPPORTUNITY SCHOLARSHIP PROGRAM ACCOUNT TO THE GENERAL FUND FOR FISCAL YEAR 2026; TRANSFERRING MONEYS FROM THE PERMANENT BUILDING FUND TO THE GENERAL FUND FOR FISCAL YEAR 2026; TRANSFERRING MONEYS FROM THE WATER POLLUTION CONTROL FUND TO THE GENERAL FUND FOR FISCAL YEAR 2026; TRANSFERRING MONEYS FROM THE IN-DEMAND CAREERS FUND TO THE GENERAL FUND FOR FISCAL YEAR 2026; TRANSFERRING MONEYS FROM THE IN-DEMAND CAREERS FUND TO THE GENERAL FUND FOR FISCAL YEAR 2027; AND DECLARING AN EMERGENCY AND PROVIDING EFFECTIVE DATES.

**S 1333**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO THE VIRTUAL CURRENCY KIOSK FRAUD PREVENTION ACT; AMENDING TITLE 28, IDAHO CODE, BY THE ADDITION OF A NEW CHAPTER 54, TITLE 28, IDAHO CODE, TO PROVIDE A SHORT TITLE, TO DEFINE TERMS, TO ESTABLISH A LICENSING REQUIREMENT, TO ESTABLISH REPORTING REQUIREMENTS, TO PROVIDE FOR MANDATORY DISCLOSURES, TO ESTABLISH CUSTOMER SERVICE REQUIREMENTS, TO PROVIDE FOR TRANSACTION RECEIPTS, TO PROVIDE FOR THE PREVENTION OF FRAUDULENT ACTIVITY AND MONEY LAUNDERING, TO PROVIDE FOR REFUNDS, TO PROVIDE FOR PENALTIES, AND TO PROVIDE FOR INFORMATION-SHARING RELATED TO VIRTUAL CURRENCY KIOSK FRAUD; AND DECLARING AN EMERGENCY AND PROVIDING AN EFFECTIVE DATE.

**S 1334**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO THE GOVERNOR'S AUTHORITY REGARDING ACTIVE DUTY COMBAT SERVICE OF THE ORGANIZED MILITIA; PROVIDING LEGISLATIVE FINDINGS AND INTENT; AMENDING CHAPTER 23, TITLE 67, IDAHO CODE, BY THE ADDITION OF A NEW SECTION 67-2364, IDAHO CODE, TO ESTABLISH PROVISIONS REGARDING THE GOVERNOR'S AUTHORITY REGARDING ACTIVE DUTY COMBAT SERVICE OF THE ORGANIZED MILITIA; AND DECLARING AN EMERGENCY.

**S 1335**  
**BY STATE AFFAIRS COMMITTEE**  
AN ACT

RELATING TO EDUCATION; AMENDING SECTION 33-3731, IDAHO CODE, TO REVISE PROVISIONS REGARDING STATE-SUPPORTED MEDICAL

STUDENTS AND THE HUMAN MEDICAL EDUCATION REIMBURSEMENT FUND; AND DECLARING AN EMERGENCY.

[S 1331](#), [S 1332](#), [S 1333](#), [S 1334](#), and [S 1335](#) were introduced, read the first time at length, and referred to the Judiciary and Rules Committee for printing.

[H 620](#), by Resources and Conservation Committee, was introduced, read the first time at length, and referred to the Local Government and Taxation Committee.

The Senate advanced to the Twelfth Order of Business.

**Second Reading of Bills**

[H 526](#) and [H 531](#), by Health and Welfare Committee, were read the second time at length and filed for third reading.

[H 624](#), by Education Committee, was read the second time at length and filed for third reading.

[S 1288](#), by Education Committee, was read the second time at length and filed for third reading.

[H 518](#), by Judiciary, Rules and Administration Committee, was read the second time at length and filed for third reading.

[S 1257](#), by Health and Welfare Committee, was read the second time at length and filed for third reading.

On request by Senator Harris, granted by unanimous consent, the Senate advanced to the Fifteenth Order of Business.

**Miscellaneous Business**

On motion by Senator Harris, seconded by Senator Wintrow, by voice vote, the Senate adjourned at 11:17 a.m. until the hour of 9:30 a.m., Monday, February 23, 2026.

LORI DEN HARTOG, Acting President

Attest: JENNIFER NOVAK, Secretary