

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
Room EW41  
Tuesday, January 13, 2026

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SUBJECT	DESCRIPTION	PRESENTER
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No meeting scheduled

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman	Rep Crane (12)
Vice Chairman Harris	Rep Ehlers
Rep Crane (13)	Rep Monks
Rep Palmer	Rep Cannon
Rep Barbieri	Rep Marmon
Rep Cornilles	Rep Rasor

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)