

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Thursday, January 15, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman  
Vice Chairman Harris  
Rep Crane (13)  
Rep Palmer  
Rep Barbieri  
Rep Cornilles

Rep Crane (12)  
Rep Ehlers  
Rep Monks  
Rep Cannon  
Rep Marmon  
Rep Rasor

Rep Thompson  
Rep Wheeler  
Rep Cheatum  
Rep Veile  
Rep Berch  
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)