

AGENDA
HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
1:30 P.M.
Room EW42
Monday, January 19, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
RS 32914	Drones, correctional facilities	Rep. Hill
RS 32977	Electric-assisted bicycles	Rep. Mathias

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug Rep Handy
Vice Chairman Alfieri Rep Hawkins
Rep Scott Rep Hill
Rep Ehardt Rep Hostetter
Rep Erickson Rep Pohanka
Rep Garner Rep Shirts

COMMITTEE SECRETARY

Nancy Conrad
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