

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
**1:30 P.M.**  
**Room EW05**  
**Tuesday, January 20, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
	Organizational Meeting	

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Ehardt  
Vice Chairman Cornilles  
Rep Erickson  
Rep Skaug  
Rep Weber  
Rep Alfieri

Rep Cheatum  
Rep Hawkins  
Rep Price  
Rep Cayler  
Rep Rasor  
Rep Wheeler

COMMITTEE SECRETARY

Elijah Phipps  
Room: EW16  
Phone: 332-1147  
Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)