

AGENDA  
**HOUSE STATE AFFAIRS COMMITTEE**  
Upon Adjournment  
Room EW40  
Friday, January 30, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33085</a>	Pediatric Transition Parental Rights	Rep. Skaug
<a href="#">RS 33008</a>	Firearms Instructor, Enhanced License	Rep. Shepherd

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Scott  
Rep Palmer  
Rep Holtzclaw  
Rep Skaug  
Rep Alfieri  
Rep Crane (12)

Rep Boyle  
Rep Dygert  
Rep Mickelsen  
Rep Pohanka  
Rep Bingham  
Rep Church  
Rep Haws

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)