

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW42
Monday, February 02, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
<u>H 557</u>	Antidiscrimination, local gov	Rep. Skaug

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Ehardt
Vice Chairman Cornilles
Rep Erickson
Rep Skaug
Rep Weber
Rep Alfieri

Rep Cheatum
Rep Hawkins
Rep Price
Rep Cayler
Rep Razor
Rep Wheeler

COMMITTEE SECRETARY

Elijah Phipps
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Phone: 332-1147
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