

AMENDED AGENDA #1
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Tuesday, February 03, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
RS 32990	LLC Addresses	Rep. Dygert
RS 33170	Short Term Rentals	Rep. Redman
RS 33182	E-Verify	Rep. Redman
RS 33102	Electrical, Plumbing and HVAC Inspections	Rep. Wheeler
RS 33063	FAST Act	Rep. Manwaring
H 512	Surveyor licensing	Rep. Manwaring

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman
Vice Chairman Wheeler
Rep Crane (13)
Rep Palmer
Rep Barbieri
Rep Cornilles

Rep Crane (12)
Rep Ehlers
Rep Monks
Rep Cannon
Rep Harris
Rep Marmon

Rep Razor
Rep Thompson
Rep Cheatum
Rep Veile
Rep Berch
Rep Green

COMMITTEE SECRETARY

Michelle A Anderson
Room: EW49
Phone: 332-1139
Email: hbus@house.idaho.gov