

AGENDA  
**SENATE EDUCATION COMMITTEE**  
3:00 P.M.  
Room WW55  
Wednesday, February 04, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ww55/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<b>MINUTES APPROVAL:</b>	Approval of the minutes from January 26, 2026	Sen. Nichols Sen. Ward-Engelking
<b>MINUTES APPROVAL:</b>	Approval of the minutes from January 27, 2026	Sen. Carlson Sen. Burtenshaw
<b>PRESENTATION:</b>	Idaho Digital Learning Alliance Annual Report	Jeff Simmons, Superintendent, Idaho Digital Learning Alliance Anthony Butler, Superintendent
<a href="#"><u>S 1234</u></a>	EDUCATION - Amends existing law to provide for Lewis-Clark State University.	Sen. Carlson

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
[Register to Testify](#)

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Lent	Sen Burtenshaw
Vice Chairman Cook	Sen Zito
Sen Woodward	Sen Ward-Engelking
Sen Nichols	Sen Semmelroth
Sen Carlson	

COMMITTEE SECRETARY

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