

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
Room EW40  
Friday, February 06, 2026

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SUBJECT	DESCRIPTION	PRESENTER
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No meeting scheduled

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Palmer

Vice Chairman Mitchell

Rep Holtzclaw

Rep Monks

Rep Shepherd

Rep Crane (12)

Rep Handy

Rep Hill

Rep Petzke

Rep Boyle

Rep Harris

Rep Mickelsen

Rep Pohanka

Rep Veile

Rep Gannon

Rep Green

COMMITTEE SECRETARY

Tracey McDonnell

Room: EW60

Phone: 332-1146

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