

AMENDED AGENDA #3
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Monday, February 09, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
RS 33229	Interior Designers	Rep. Healey
RS 33222	Anticancer Medications	Rep. Bruce
RS 33039	Programmable Money	Rep. Scott
RS 33177	Fire Insurance Transparency	Rep. Sauter Rep. Church
RS 32863	Wildfire Risk Mitigation Fund	Dean Cameron, Director, Dept. of Insurance
H 583	Short-term rentals, regulations	Rep. Redman

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman Rep Crane (12)
Vice Chairman Wheeler Rep Ehlers
Rep Crane (13) Rep Monks
Rep Palmer Rep Cannon
Rep Barbieri Rep Harris
Rep Cornilles Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson
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