

AMENDED AGENDA #1
HOUSE STATE AFFAIRS COMMITTEE
9:00 A.M.
Room EW40
Tuesday, February 10, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
RS 32965C1	Concealed Carry, Courthouse	Rep. Mitchell
H 573	Firearms Instructor, Enhanced Lic	Rep. Shepherd
H 510	Government Ethics, Public Record	Rep. Manwaring
RS 33245	Government Ethics, Public Records	Rep. Manwaring

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Crane (13)
Vice Chairman Scott
Rep Palmer
Rep Holtzclaw
Rep Skaug
Rep Alfieri
Rep Crane (12)

Rep Boyle
Rep Dygert
Rep Mickelsen
Rep Pohanka
Rep Bingham
Rep Church
Rep Haws

COMMITTEE SECRETARY

Liaza Richardson
Room: EW46
Phone: 332-1145
Email: hstaf@house.idaho.gov