

AGENDA
HOUSE TRANSPORTATION & DEFENSE COMMITTEE
1:30 P.M.
Room EW40
Tuesday, February 10, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

SUBJECT	DESCRIPTION	PRESENTER
<u>RS 33212</u>	Parent-Student Driver's Training	Rep. Mendive
<u>RS 33221</u>	Vehicle Registration, Electronic	Rep. Palmer
<u>H 576</u>	Consumer Asset Recovery Fund	Rep. Palmer
<u>H 577</u>	License Plates, Expiration	Rep. Veile

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Palmer	Rep Handy
Vice Chairman Mitchell	Rep Hill
Rep Holtzclaw	Rep Petzke
Rep Monks	Rep Boyle
Rep Shepherd	Rep Harris
Rep Crane (12)	Rep Mickelsen

COMMITTEE SECRETARY

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