

AGENDA  
**HOUSE BUSINESS COMMITTEE**  
1:30 P.M.  
Room EW41  
Wednesday, February 11, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33267</a>	Building Codes, Heat Detection	Rep. Cheatum
<a href="#">RS 33022</a>	Travel Insurance	Jason Kreizenbeck
<a href="#">RS 33274</a>	Portable Benefit Plans	Rep. Monks
<a href="#">RS 33208</a>	Third Party Litigation Financing	Rep. Redman
<a href="#">RS 33065</a>	Manufactured Homes	Rep. Redman
<a href="#">H 530</a>	Health benefit plans, cancer meds	Rep. Bruce Rep. Green
<a href="#">RS 33222</a>	Anticancer Medications	Rep. Bruce Rep. Green
<a href="#">RS 33262</a>	Interest Rates Allowed by Agreement	Rep. Skaug

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman            Rep Crane (12)  
Vice Chairman Wheeler    Rep Ehlers  
Rep Crane (13)            Rep Monks  
Rep Palmer                Rep Cannon  
Rep Barbieri              Rep Harris  
Rep Cornilles             Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson  
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