

AGENDA
HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
1:30 P.M.
Room EW42
Wednesday, February 11, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
H 522	Unmanned aircraft, dept of correct No further testimony will be taken.	
RS 33227C1	Child custody interference	Rep. Scott
RS 33258	Electronic storage detection dogs	Rep. Veile
H 521	Fingerprint screening	Rep. Pohanka
H 570	Reckless driving	Rep. Pohanka

**PERSONS UNDER THE AGE OF 18
WHO WANT TO TESTIFY MUST HAVE A
PARENT/GUARDIAN PRESENT OR PROVIDE
A COMPLETED PARENTAL PERMISSION
SLIP.**

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug

Vice Chairman Alfieri

Rep Scott

Rep Ehardt

Rep Erickson

Rep Garner

Rep Handy

Rep Hawkins

Rep Hill

Rep Hostetter

Rep Pohanka

Rep Shirts

Rep Hall (Stone)

Rep Gannon

Rep Mathias

Rep Rubel

COMMITTEE SECRETARY

Nancy Conrad

Room: EW56

Phone: 332-1127

Email: hjud@house.idaho.gov