

AGENDA  
**HOUSE TRANSPORTATION & DEFENSE COMMITTEE**  
1:30 P.M.  
Room EW40  
Monday, February 16, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">RS 33209</a>	Transportation, Apportionment	Rep. Green
<a href="#">RS 33409</a>	Vehicle Registration, Late Fees	Rep. Mickelsen
<a href="#">H 532</a>	Transportation, Identity	Rep. Mitchell
<a href="#">H 629</a>	Vehicle Registration, Electronic	Rep. Palmer

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Palmer	Rep Handy
Vice Chairman Mitchell	Rep Hill
Rep Holtzclaw	Rep Petzke
Rep Monks	Rep Boyle
Rep Shepherd	Rep Harris
Rep Crane (12)	Rep Mickelsen

COMMITTEE SECRETARY

Tracey McDonnell  
Room: EW60  
Phone: 332-1146  
Email: [htran@house.idaho.gov](mailto:htran@house.idaho.gov)