

AMENDED AGENDA #1
HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
1:30 P.M.
Room EW42
Tuesday, February 17, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
H 556	County jail per diem	Rep. Skaug
H 602	Idaho courts, foreign law	Rep. Moyle Rep. Monks Rep. Tanner (13) Rep. Hill
H 654	Electronic storage detection dogs	Rep. Veile

**PERSONS UNDER THE AGE OF 18
WHO WANT TO TESTIFY MUST HAVE A
PARENT/GUARDIAN PRESENT OR PROVIDE
A COMPLETED PARENTAL PERMISSION
SLIP.**

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug
Vice Chairman Alfieri
Rep Scott
Rep Ehardt
Rep Erickson
Rep Garner

Rep Handy
Rep Hawkins
Rep Hill
Rep Hostetler
Rep Pohanka
Rep Shirts

COMMITTEE SECRETARY

Nancy Conrad
Room: EW56
Phone: 332-1127
Email: hjud@house.idaho.gov