

AGENDA
HOUSE JUDICIARY, RULES & ADMINISTRATION COMMITTEE
1:30 P.M.
Room EW42
Thursday, February 19, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew42/>

SUBJECT	DESCRIPTION	PRESENTER
<u>H 660</u>	Immigration status, arrests	Rep. Hawkins
<u>H 689</u>	Administrative subpoenas	Rep. Handy
<u>H 690</u>	Sobriety, drug monitoring programs, AG	Rep. Handy
<u>H 698</u>	Voting, felonies in other states	Rep. Garner
<u>H 603</u>	Capitol mall, camping, property	Rep. Skaug

**PERSONS UNDER THE AGE OF 18
WHO WANT TO TESTIFY MUST HAVE A
PARENT/GUARDIAN PRESENT OR PROVIDE
A COMPLETED PARENTAL PERMISSION
SLIP.**

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Skaug Rep Handy
Vice Chairman Alfieri Rep Hawkins
Rep Scott Rep Hill
Rep Ehardt Rep Hostetter
Rep Erickson Rep Pohanka
Rep Garner Rep Shirts

COMMITTEE SECRETARY

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