

AMENDED AGENDA #1
HOUSE LOCAL GOVERNMENT COMMITTEE
1:30 P.M.
Room EW05
Tuesday, February 24, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

SUBJECT	DESCRIPTION	PRESENTER
<u>H 661</u>	Solid waste disposal site contracts	Rep. Cornilles
<u>H 715</u>	Library boards, directors	Rep. Cornilles
<u>H 658</u>	Cemetery maintenance brd, vacancies	Rep. Berch

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Ehardt Rep Cheatum
Vice Chairman Cornilles Rep Hawkins
Rep Erickson Rep Price
Rep Skaug Rep Cayler
Rep Weber Rep Rasor
Rep Alfieri Rep Wheeler

COMMITTEE SECRETARY

Elijah Phipps
Room: EW16
Phone: 332-1147
Email: hloc@house.idaho.gov