

**AMENDED AGENDA #1**  
**HOUSE STATE AFFAIRS COMMITTEE**  
**9:00 A.M.**  
**Room EW40**  
**Tuesday, February 24, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew40/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 637</a>	Gold and Silver, Legal Tender	Rep. Miller
<a href="#">H 560</a>	Prospective Jurors, Poll Workers	Rep. Alfieri

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Crane (13)  
Vice Chairman Scott  
Rep Palmer  
Rep Holtzclaw  
Rep Skaug  
Rep Alfieri  
Rep Crane (12)

Rep Boyle  
Rep Dygert  
Rep Mickelsen  
Rep Pohanka  
Rep Bingham  
Rep Church  
Rep Haws

COMMITTEE SECRETARY

Liaza Richardson  
Room: EW46  
Phone: 332-1145  
Email: [hstaf@house.idaho.gov](mailto:hstaf@house.idaho.gov)