

AGENDA
HOUSE BUSINESS COMMITTEE
1:30 P.M.
Room EW41
Wednesday, February 25, 2026

For members of the public to observe the meeting, please click on the following link:
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

SUBJECT	DESCRIPTION	PRESENTER
H 702	Commercial transactions	Rep. Wisniewski
H 562	Insurance, cancel and nonrenewal	Rep. Sauter
H 585	Electrical, plumbing, and HVAC inspections	Rep. Wheeler
H 545	Military chaplain therapy licensure	Rep. Ehardt

Public Testimony Will Be Taken by Registering Through the Following Link:
[Register to Testify](#)

If you have written testimony, please provide a copy to the committee secretary.

COMMITTEE MEMBERS

Chairman Redman Rep Crane (12)
Vice Chairman Wheeler Rep Ehlers
Rep Crane (13) Rep Monks
Rep Palmer Rep Cannon
Rep Barbieri Rep Harris
Rep Cornilles Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson
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