

**AMENDED AGENDA #3**  
**HOUSE BUSINESS COMMITTEE**  
**1:30 P.M.**  
**Room EW41**  
**Friday, February 27, 2026**

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew41/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 750</a>	Programmable money protections	Rep. Scott
<a href="#">H 738</a>	LLC addresses	Rep. Dygert
<a href="#">H 648</a>	Anticancer medications	Rep. Bruce

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Redman            Rep Crane (12)  
Vice Chairman Wheeler    Rep Ehlers  
Rep Crane (13)            Rep Monks  
Rep Palmer                Rep Cannon  
Rep Barbieri              Rep Harris  
Rep Cornilles             Rep Marmon

COMMITTEE SECRETARY

Michelle A Anderson  
Room: EW49  
Phone: 332-1139  
Email: [hbus@house.idaho.gov](mailto:hbus@house.idaho.gov)