

AGENDA  
**HOUSE LOCAL GOVERNMENT COMMITTEE**  
1:30 P.M.  
Room EW05  
Monday, March 02, 2026

For members of the public to observe the meeting, please click on the following link:  
<https://www.idahoptv.org/shows/idahoinsession/ew05/>

<b>SUBJECT</b>	<b>DESCRIPTION</b>	<b>PRESENTER</b>
<a href="#">H 747</a>	Abatement districts	Rep. Beiswenger

***Public Testimony Will Be Taken by Registering Through the Following Link:***  
***[Register to Testify](#)***

***If you have written testimony, please provide a copy to the committee secretary.***

COMMITTEE MEMBERS

Chairman Ehardt  
Vice Chairman Cornilles  
Rep Erickson  
Rep Skaug  
Rep Weber  
Rep Alfieri

Rep Cheatum  
Rep Hawkins  
Rep Price  
Rep Cayler  
Rep Rasor  
Rep Wheeler

COMMITTEE SECRETARY

Elijah Phipps  
Room: EW16  
Phone: 332-1147  
Email: [hloc@house.idaho.gov](mailto:hloc@house.idaho.gov)